

1612

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: ) Group Art Unit: 1652  
BRASH *et al.* )  
Application No.: 09/884,260 ) Examiner: Nashed,  
Nashaat T. )  
Filed: June 19, 2001 ) Confirmation No.: 3583  
For: MUSKMELON (*CUCUMIS MELO*) )  
HYDROPEROXIDE LYASE AND USES )  
THEREOF )

**AMENDMENT TRANSMITTAL**

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.  
Customer No. 23859  
August 9, 2005

Sir:

Transmittal herewith is/are the following in the above-identified application:

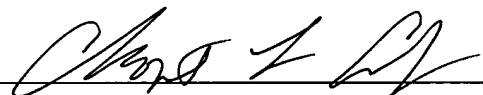
[ X] Amendment and Response to Office Action [ ] Corrected Drawings  
[ X] Petition to Extend Time [ X] Fee as calculated below  
[ ] Supplemental Declaration [ ] No Additional Fee  
Required

CLAIMS AS AMENDED BY A LARGE ENTITY						
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	24	minus	43	= 0	x \$50.00/25.00	\$00.00
Independent Claims	4	minus	6	= 0	x \$200.00/100.00	\$00.00
[ ] First Presentation of a Multiple Dependent Claim					+ \$135.00/270.00	N/A
EXTENSION FEE	1 <sup>st</sup> Month \$60/120 [ X ]	2 <sup>nd</sup> Month \$225/450 [ ]	3 <sup>rd</sup> Month \$510/1020 [ ]	4 <sup>th</sup> Month \$795/1590 [ ]		\$120.00
TOTAL FEE DUE						\$120.00

APPLICATION NO. 09/884,260  
DOCKET NO. 06027.0002U2

- [ X ] A Credit Card Authorization Form PTO-2038 in the amount of \$120.00 is enclosed herewith in payment of the One (1) Month Extension of Time, (lg. entity), which is being filed in addition to the enclosed Amendment and Response to Office Action.
- [ X ] In the event a fee is required for the Amendment submitted herewith, or an improper payment or overpayment of a required fee has been made, the Commissioner is hereby authorized to charge or credit, respectively, our Deposit Account No. 14-0629 as required for any such fee(s).

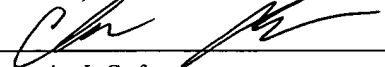
Respectfully submitted,

  
Christopher L. Curfman, JD, PhD  
Registration No. 52,787

NEEDLE & ROSENBERG, P.C.  
Customer No. 23859  
(678) 420-9300 (phone)  
(678) 420-9301

Certificate of Mailing Under 37 C.F.R. § 1.8

I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below

  
Christopher L. Curfman

August 9 2005  
Date